# HONOURABLE HOUSE OF REPRESENTATIVES ANNOUNCEMENTS

## **TUESDAY, OCTOBER 9, 2018**

The Clerk laid on the Table of the House, a copy of the following:

#### Ministry Paper No. 93/18

and

Parish Courts of Jamaica
The Chief Justice's 1<sup>st</sup> & 2<sup>nd</sup> Quarterly Statistical Reports
January to June 2018
[Ministry of Justice]
[12 copies, 2 CDs each]

### Ministry Paper No. 94/18

Entitled:

Cabinet Agenda Issues dated August 7, 2018
[Cabinet Office]
[90 copies]

#### Ministry Paper No. 95/18

and

Annual Report of the Office of Utilities Regulation for the year 2017/2018 [Cabinet Office] [1 M/Paper, 2 hard copies, 2 CDs]

The Auditor General's Review of the
Fiscal Policy Paper for the year 2018 - 2019 Interim Report

[Auditor General Department]

[25 hard copies, 5 CDs]

Auditor General's Department

## **Certified Appropriation Account**

Head	Department/Agent	Year	
2823	Court of Appeal	2012/13	
2826	Family Court	2012/13	, 2013/14 & 2014/15